

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, MARCH 26, 2002**, upon the application of **MURPHY EXPLORATION & PRODUCTION CO.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Gardener Sand, Reservoir A**, in the Simsboro Field, Lincoln Parish, Louisiana.

1. To permit the applicant to recomplete, designate and utilize the Murphy Exploration & Production Co. -Givens No. 1 Well as alternate unit well for the GARD RA SUC, said well to be at the location shown on the plat submitted with the application, in exception to the spacing provisions of the 222 and 222-F Series of Office of Conservation Orders.
2. To find that this well is necessary to efficiently and economically drain a portion of the reservoir covered by the unit which cannot be so drained by any existing well within such unit.
3. To permit the operator to produce the unit allowable from the existing unit well, the proposed alternate unit well or both, in any combination, at the discretion of the operator.
4. Except to the extent herein set forth, to continue in full force and effect the provisions of the 222 and 222-F Series of Office of Conservation Orders and the units created thereby.
5. To consider such other matters as may be pertinent.

The Gardner Sand, Reservoir A, in the Simsboro Field, Lincoln Parish, Louisiana, was previously defined in the 222 and 222-F Series of Office of Conservation Orders and amendments thereto.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**FELIX J. BOUDREAUX**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
3/8/02;3/13/02  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION**

**AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**